Permit #F00025309-A

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00025309-A **Type of Permit:** FILMING **Release Date:** 03/12/2010

**Production Company** FIBBY INC

**Insured Company Name** FIBBY INC
Contact Phone No. 1 818-728-8800
Contact Phone No. 2
Fax 818-728-8810
Address 4730 WOODMAN AVE
SHERMAN OAKS, California 91423

**Production Title** TOP SHOT

**Type of Production** TV Reality

**Producer** Isabel San vargas

**Director** Adam Betri

**1st AD** Jason Edwards

**Production Manager** Maxwell Kaufman

**FilmL.A. Coordinator** Erica Wade

**Location Manager** Christopher Hadlock
Primary Phone Office - 512-460-9966
Secondary Phone Office - 818-728-8800

**Location Assistant** None None
Primary Phone Office - 818-728-8800
Secondary Phone

### Fees

FILMLA FILM PERMIT RIDER FEE $100.00

**Total Permit Fee** $100.00

**Number of Locations** 2

NOT A PERMIT

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## Summary Information — Location



**Permit Number** F00025309-A
**Production Company** FIBBY INC
**Insured Company** FIBBY INC
**Production Title** TOP SHOT

**Location Manager** Christopher Hadlock
Primary Phone Office - 512-460-9966
Secondary Phone Office - 818-728-8800

**Location Address** 16030 Placerita Canyon Rd, Santa Clarita, CA, 91387

**Location Names**

**Location Type** Ranch

**Location Description** RANCHO DELUXE

**Film Dates** 3/14/2010 - 3/14/2010 05:00 - 20:00

**Open or Closed to the Public** Closed

**Generic Conditions** All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 4000 gal water truck | 1 |
| Cast/Crew vehicles | 40 |
| Cube Trucks | 2 |
| Generator | 1 |
| Honey Wagons | 1 |
| Motor Homes | 2 |
| Portable restrooms | 1 |
| Stakebed Trucks | 2 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 17 |
| Crew | 50 |
| LA County FSA assigned | 1 |

**Filming Activities** Brandishing weapons (not in public view); Equipment on property; Exterior Dialogue; Interviews with contestants;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Location Notes**

**Coordinator Note** ARMORER CONTACT: MIKE TRISTANO 818/888-6970

FX CONTACT: DAVID WAINE 323/469-0088

**Coordinator Note** FSA & 2500 GALLON WATER TRUCK REQUIRED 0483-123

**Coordinator Note** RIDER A ADDS FILM DATE

**Coordinator Note** FSA TO FOLLOW

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Location
Street :

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## Summary Information — Location



**Permit Number** F00025309-A
**Production Company** FIBBY INC
**Insured Company** FIBBY INC
**Production Title** TOP SHOT

**Location Manager** Christopher Hadlock
Primary Phone Office - 512-460-9966
Secondary Phone Office - 818-728-8800

**Location Address** 25933 Sand Canyon Rd, Santa Clarita, CA, 91387

**Location Names** SABLE RANCH

**Location Type** Ranch

**Location Description** SABLE RANCH

**Film Dates** 3/14/2010 - 3/14/2010 05:00 - 20:00

**Open or Closed to the Public** Closed

**Generic Conditions** All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 4000 gal water truck | 1 |
| Cast/Crew vehicles | 40 |
| Cube Trucks | 2 |
| Generator | 1 |
| Honey Wagons | 1 |
| Motor Homes | 2 |
| Portable restrooms | 1 |
| Stakebed Trucks | 2 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 17 |
| Crew | 50 |
| LA County FSA assigned | 1 |

**Filming Activities** Brandishing weapons (not in public view); Equipment on property; Exterior Dialogue; Interviews with contestants;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Location Notes**

**Coordinator Note** ARMORER CONTACT: MIKE TRISTANO 818/888-6970

FX CONTACT: DAVID WAINE 323/469-0088

**Coordinator Note** FSA & 2500 GALLON WATER TRUCK REQUIRED 0483-123

**Coordinator Note** RIDER A ADDS FILM DATE

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Location
Street :

NOT A PERMIT